



TOWN OF RICHWOOD

"An Equal Opportunity Service Provider and Employer"

Gerald Brown, Mayor

2710 Martin Luther King - Richwood Louisiana 71202-7004 - Phone: (318) 325-4328 - Fax: (318) 322-0584

Notice is hereby given of a Regular Meeting by
Mayor and Board of Alderpersons
For the Town of Richwood, Louisiana
On March 16, 2023 at 7:00 P.M.
Richwood Multipurpose Center

Agenda

- I. Call to Order
- II. Prayer
- III. Pledge of Allegiance
- IV. Roll Call
- V. Adoption of Agenda
- VI. Adoption of February 2, 2023 Special Meeting and February 16, 2023 Regular Meeting Minutes
- VII. Adoption of Financial Reports
- VIII. Public Comments as they relate to items on the agenda
- IX. Mayor's Dialogue
- X. Chris Patrick: Representing Volkert, Inc. Engineering Services
- XI. Adoption of Resolution 2023-01 authorizing the Town of Richwood to participate in additional *NATIONAL SETTLEMENTS* as expressed in the recent national *Pharmacy Defendants' Settlement Agreements* (CVS, Walgreens and Walmart Defendants),¹ in conjunction with and pursuant to the previously agreed to Louisiana Memorandum of Understanding with the Louisiana Attorney General's Office
- XII. Adoption of Resolution 2023-02; A resolution authorizing the Town to hire Volkert, Inc. for engineering services related to the Town's Engineering Firm
- XIII. Adoption of Resolution 2023-03; A resolution appointing an Auditor for the Town
- XIV. Introduction of Ordinance 2023-01; An ordinance amending Ordinance 2021-02 regulating operation hours of all places of business where alcoholic beverages are kept sold, stored for sale at retail, served or consumed
- XV. Adjournment

Public Comments –Louisiana Open Meeting Laws provides that the public has the opportunity to address this board prior to us taking any action on an agenda item at today's meeting. Members of the public can only speak regarding items that are on today's agenda. You will need to specifically identify the agenda item on which you intend to speak. You will be afforded 3 minutes total to make your comments and the entire public comment period will be limited to 30 minutes.

Bettina 3/16/23 @ 1:40 p.m.

In accordance with the Americans with disabilities Act, if you need special assistance, please contact Ms. Woods at 318-325-4328 describing the assistance that is necessary.